

# City of Shoreacres



## NOTICE OF MEETING

Notice is hereby given that a Workshop of the  
**City Council**  
of the City of Shoreacres, Texas, will be held on  
**Monday, February 11, 2013 at 6:00 p.m.**  
in the City Council Chambers on the first floor at City Hall, 601 Shore Acres Blvd.,  
Shoreacres, Texas, at which time the following subjects will be discussed, to wit:

**1.0 CALL TO ORDER / ROLL CALL:** Members Present and Absent

**2.0 WORKSHOP**

- 2.1 Discussion of the budget development process and availability of council members to participate in budget workshops. <sup>Arons</sup>
- 2.2 Discussion of the Harris County Precinct 2 BetterStreets2Neighborhoods program and streets proposed for asphalt resurfacing. <sup>Arons</sup>
- 2.3 Discussion of the community outreach and the Blackboard Connect system. <sup>Arons</sup>
- 2.4 Discussion of the city's continuity plan and the collection of critical records. <sup>Arons</sup>

**3.0 ADJOURNMENT**

I, the undersigned authority, do hereby certify that the above Notice of Meeting of the governing body of the City of Shoreacres, Texas is a true and correct copy of said Notice and that I posted a copy of said Notice on the bulletin board at City Hall on February 7, 2013 at or before 8:00 p.m., at a place convenient and readily accessible to the general public at all times; to remain so posted continuously for at least 72 hours preceding the scheduled time of said Meeting.

DATED THIS 7TH DAY OF FEBRUARY 2013.



SHOREACRES, TEXAS

BY: \_\_\_\_\_  
David K. Stall, CEM, City Administrator / City Secretary

The City Council of the City of Shoreacres reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices) and 551.086 (Economic Development).

**The City Council Chamber is wheelchair accessible and accessible parking spaces are available.**

**Requests for accommodations or interpretive services must be made at least two (2) working days prior to the meeting. Please contact City Office at 281.471.2244 or fax 281.471.8955 for additional information.**

I, the undersigned, do hereby certify that this Notice of Meeting was removed from the City Hall bulletin board at \_\_\_\_\_ AM/PM on \_\_\_\_\_, 2013.

BY: \_\_\_\_\_